

DRINKING WATER & WASTEWATER PROFESSIONALS

Bureau of Occupational Licenses

700 West State Street, P.O. Box 83720

Boise, ID 83720-0063

DR JOAN M CLOONAN - CHAIR

BRAD D ANDERSEN

MICHAEL S PARKER

DANIEL J MESSIER

MICHAEL W SHEPHERD

PAUL D SIFFORD

BARRY N BURNELL

AGENDA

11/7/2018

8:30 AM MST Roll Call

Approval of Minutes [8/1/2018](#), [8/7/2018](#) [Action Item]

Public Comment [Action Item]

Bureau Staff:

Tana Cory, Bureau Chief

Legislative Update [Action Item]

Interim Committee: Occupational Licensing and Certification Laws Committee

Dawn Hall, Deputy Bureau Chief

[Financial Report](#)

Julie Eavenson, Administrative Support Manager

Lori Peel, Investigative Unit Manager

[Investigative Report](#)

Cases for Board Determination [Action Item]

Maurie Ellsworth, General Counsel

Board Member Training

Old Business

- 1. To Do List [Action Item]**
- 2. Proposed Laws/Rules [Action Item]**

New Business

- 1. Set Next Meeting Date [Action Item]**
- 2. Water/Wastewater Apprenticeship Program**
 - **Update By Shelley Roberts [Action Item]**
 - **Update Regarding Workforce Development Council [Action Item]**
- 3. Proposed Laws/Rules/Comments [Action Item]**
- 4. Discussion Regarding Back Flow Assembly Tester Scope of Practice [Action Item]**
- 5. Discussion Regarding Online Exam Fees [Action Item]**
- 6. Discussion Regarding Written Exam Option [Action Item]**
- 7. Discussion Regarding Consideration of Military Experience [Action Item]**
- 8. Education Approval Application Form [Action Item]**
- 9. Application Process Between Board Meetings [Action Item]**
- 10. Association of Boards of Certification**
 - **Annual Conference Attendance [Action Item]**
 - **Contract Renewal [Action Item]**
 - **Testing Program [Action Item]**
- 11. Correspondence [Action Item]**
- 12. Continuing Education Course Application Review [Action Item]**
- 13. Application, CE Audit, and CE for Reinstatement Review [Action Item]**
 - **Applicant in Support of Application 10:00 a.m. [Action Item]**
 - **Applicant in Support of Application 10:15 a.m. [Action Item]**
- 14. Sign Minutes, Vouchers, and Honorariums**

Adjourn

Note: Executive Session to be held as may be appropriate. Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information contact [DICSIE GULLICK](#) - (208) 334-3233 or wwp@ibol.idaho.gov